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Extract from the Will of the RT. REV. W. R. WHITTINGHAM,
D. D., LL. D., *dated September 22d, 1879.*

“ITEM: I give and bequeath to the Convention of the Diocese
“of Maryland all the books now in the library of the residence
“. ; and I hereby respectfully desire the Conven-
“tion of Maryland to create a special trust, for the holding and
“care of the books now so bequeathed, by the name of the
“‘STINNECKE MARYLAND EPISCOPAL LIBRARY,’ thus providing
“for the due preservation and control of the library, and for the
“perpetuation of the memory of the deceased churchman, with
“the proceeds of whose bequest the library building was added
“to the residence.”

2 H 1
Stimmed

BREVIARIUM ROMANUM, Partes Vern., Aestiv., et Autumn. 3 Tomi. 8vo. Antverpiae, 1752.

——, Pars Vernalis. 8vo. Ex Ducali Campidonensi Typographeo. 1781.

——, Autumnalis. 12mo. Turonibus.

BREVIARIUM MONASTICUM. 4 Tomi, Typis Monasterii Einsidlensis, ac Berolini, 1738.

BREVIARIUM ROMANI, Horae Diurnae. 8vo. Antverpiae, 1749.

BREVIARIUM ROMANUM ex Sacra potissimum Scripturâ, et probatis Sanctorum Historiis, jussu Pauli III, P. M. dudum confectum, et jam recens diligenter recognitum, Pars Aestivalis. [CARDINAL QUIGNON'S BREVIARY.] 32mo. Parisii, 1564.

ANTIQUI LIBRI RITUALES Sanc. Rom. Eccles., cum Commentario in Ordinem Romanum. [In Museum Italicum, Mabillon.]

ORDINES ROMANI. Patrol. Cursus, Tom. lxxviii.

ORDO ROMANUS Antiquus, ad Usus Monasteriorum, ab Annis circ. M. accommodatus. Patrol. Cursus, Tom. lxvi.

ORDO MONASTICUS, in veteri Scotiae Monasterio de Kilros olim observatus. Patrol. Cursus, Tom. lix.

ORDO ADMINISTRANDI SACRAMENTA, et alia quaedam Officia Ecclesiastica ritè peragendi, in Missione Anglicanâ, extractus, nonnullis adjectis, ex Antiquo Rituali Anglicano. 18mo. London, 1759.

[With this is bound, "An Appendix to the Ritual, containing instructions and exhortations proper to be made by Priests in the administration of the Sacraments and other offices."]

PONTIFICALE secundum Ritus SS. Rom. Ecclesiae, cum multis additionibus. fol. demigoth. *Justis Venetiis, 1850. Apud Truclos 1520.*

[Rare—Red and black letter, with many plates.]

PONTIFICALE ROMANUM, Clementis VIII Pont. Max. jussu restitutum atque editum. fol. Romae, 1596.

[Editio authentica. Marked "very rare," red and black letter and plates.]

——, Clementis VIII ac Urban VIII jussu editum, inde vero a Benedicto XIV recog. et castigatum, cum additionibus. (Plates.) Mechliniae, 1845.

LIBER DIURNUS, ou Recueil des Formules usitées par la Chancellerie Pontificale du V^e au XI^e Siècle; Publiés d'après le MSS. des archives du Vatican, avec les Notes et Dissertations du P. Garnier, et le Commentaire inedit de Baluze, par Eugene de Rosan. 2 Tomes. 8vo. Paris, 1869.

5.—AMBROSIAN, GALLICAN, AND MOZARABIC LITURGIES.

SACRAMENTARIUM SANCTI AMBROSII. Patrol. Cursus, Tom. xvi.

APPENDICE AL MISSALE Festivo Ambrosiano volgarizzato, che contiene la Liturgia intera Quaresimale. 18mo. Milano, 1826.

——. A second copy. 1836.

LITANIAE MAJORES et Triduanae Solemnnes, Ritu Ambrosiano. Mediolani, 1725.

RITUALE Sacramentorum ad Usum Mediolanensis Ecclesiae. Mediolani, 1787.

LECTIONARIUM Ambrosiano-Romanum. 4to. Mediolani, s. a.

ORDO DIVINI PSALMODIAE recitandi, ac Missae Celebrandae, juxta Ritum Cath. Eccl. Veronensis, servatâ formâ Breviarii ac Missalis Romani, pro Anno MDCCIV. 4to. Veronae, 1704.

RITUALE Ecclesiae Veronensis. Veronae, 1756.

ORDINE per la pia e veneranda Congregazione delle Donne, al Hospitale degl'Incurabili di Brescia. 4to. Brescia, s. a.

TRIA MISSALIA ORDINIS GALLICANI.

[In Op. Card. Thomasii, Tom. vi.]

———, Edit Mabillon. Patrol. Cursus, Tom. lxii.

SACRAMENTARIUM ET POENITENTIALE GALLICANUM.

[In Museum Italicum, Mabillon, Tom. i.]

———, Edit. Muratori. Patrol. Cursus, Tom. lxii.

———, [Under the title "Missale Bobiense S. Columbani, Saec. vii, literis Hibernicis," in *Rerum Hibernicarum Scriptores Veteres*, by C. O'Connor.]

MISSALE RICHNOVENSE. [Discovered by Mone] Patrol. Cursus, Tom. cxxxviii.

THE ANCIENT LITURGIES OF THE GALLICAN CHURCH, with notes, &c., by J. M. Neale and G. H. Forbes. 3 parts. 8vo. Burntisland, 1855, 58, 67.

[Including all the above mentioned Gallican Missals, Sacramentary, &c.]

LECTIONARIUM GALLICANUM. [In Op. Card. Thomasii, and also in Patrol. Cursus, Tom. lxii.]

MISSALE ad Usum DIOCESIS LEODIENSIS, [Liege]. fol. Parisii, 1523.

MISSALE SANCTAE AMBIANENSIS [Amiens] ECCLESIAE. fol. Ambiani, 1752.

BREVIARIUM AMBIANENSE, Pars Vernalis, 18mo. Ambiani, 1683.

BREVIARIUM PARISIENSE. 4 Tomi. Parisiis, 1767.

EUCHOLOGIE, on Livre de l'Eglise à l'usage de Paris, Pour les Laïcs. 12mo., Paris, 1770.

LITURGIA MOZARABICA, "MISSALE MIXTUM." Cum notis, etc., ab Alex. Lesleo. Patrol. Cursus. Tom. lxxxv.

———, "BREVIARIUM GOTHICUM," Operâ D. Franc. Ant. Lorenzana, S. Eccl. Toletanae, Hisp. Primatis Archiepiscopi, recog. [Rubricated.] Fol. Matriti, 1775.

———. [A reprint of the preceding.] Patrol. Cursus, Tom. lxxvi.

THE MOZARABIC LITURGY, for the First Sunday in Advent. Translated, with notes, &c., by the Rev. Samuel Hart. New York, 1877.

——, **AN ORDER FOR THE HOLY COMMUNION, arranged from.** By the Rev. Chas. R. Hale, S. T. D.

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THE SARUM MISSAL in English. 8vo. London, 1868.

BREVIARIUM SARIS-BURIENSE, cum Brev. Eboracensi, Herefordensi, et Romano comparatum. Edit. Carolo Seager. Fascic. 1 & 2. Londini, 1843-55.

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- . 18mo. London, 1778.
 ———. 24mo. Oxford, 1778.
 ———. 24mo. London, 1796.
 ———. 24mo. Cambridge, 1797.
 ———. 18mo. Oxford, 1840.
 ———. 18mo. Oxford, 1851.
 ———. 12mo. Cambridge, 1813.

[With this last is bound, The Book of Psalms, collected into English Metre, by Sternhold, Hopkins and others; and a new Version, by Brady & Tate; as also, The New Testament. Cambridge, 1813.]

THE BOOK OF COMMON PRAYER, etc., of the Church of Scotland, etc. 18mo. Edinburgh, 1849.

[With which is bound Hymns and Anthems, etc., for the United Provinces of St. Andrew's, Dunkeld and Dunblane. By Episcopal Authority. 18mo. Edinburgh, 1879.]

THE BOOK OF COMMON PRAYER, etc., according to the use of the Church of Ireland. (By authority of the General Synod of the Church of Ireland.) Dublin, 1879.

THE ORDER OF THE DAILY SERVICE and the Office of the Holy Communion of the United Church of England and Ireland, as arranged for use "in Quires and Places where they sing." By Thomas Tallis. Newly edited by John Bishop. London, 1843.

SCOTTISH LITURGIES of the reign of James VI, with an Introduction and Notes by George W. Sprott. 12mo. Edinburgh, 1871.

THE BOOK OF COMMON PRAYER, &c., of the Church of Scotland, as it was sett downe at first, before the change thereof by ye Archb. of Canterburie, and sent back to Scotland. [In Scottish Liturgies.]

THE BOOK OF COMMON PRAYER and Administration of the Sacraments, and other parts of Divine Service, for the use of the Church of Scotland. Edinburgh, 1637.

[A reprint in *Reliquiae Liturgicae*, Vol. II. It is commonly known as "Archbishop Laud's Book for Scotland."]

THE COMMUNION OFFICE, for the use of the Church of Scotland. Edited by Rev. J. B. Pratt. Aberdeen, 1861.

——— in the Scotch P. B. of 1637.

[See "A Tabular View of the Variations of the Communion and Baptismal Offices of the Church of England."]

THE BOOK OF COMMON PRAYER and Administration of the Sacraments and other Rites and Ceremonies, as revised and proposed to the use of the Prot. Epis. Church. 18mo. Hall & Sellers, Phila., 1786.

[The original edition of the "Proposed Book," with "Tunes" at the end.]

———, another copy, lacking title page.

———. A reprint in Vol. V. of *Reliquiae Liturgicae*.

BP. SEABURY'S COMMUNION OFFICE, reprinted in *fac simile*, with an historical sketch and notes. By the Rev. Samuel Hart, M. A. New York, 1874.

- THE BOOK OF COMMON PRAYER**, etc., etc., according to the use of the P. E. Church in the U. S. A., together with the Psalter.
 [The "Editio Princeps" of the American Prayer Book.] 12mo. Hall & Sellers, Philadelphia, 1790.
 [With which is bound the whole Book of Psalms, in Metre, with Hymns. Philadelphia, 1790.]
- THE BOOK OF COMMON PRAYER**, etc., etc., according to the use of the P. E. Church, etc. 12mo. Manning & Loring, Boston, 1794.
 ——— [With Psalms and Hymns. Boston, 1793.]
 ———. 18mo. T. & J. Swords, New York, 1803.
 ———. 12mo. T. & J. Swords, New York, 1810.
 ——— [With which is bound The Whole Book of Psalms, Hugh Gaine, New York, 1793, and Additional Hymns set forth in General Convention, 1808.]
 ———, with Psalms in Metre and Hymns. Barton, New York, 1817.
 ———. 8vo. New York, 1830.
 [The Rubricated Edition.] 8vo. New York, 1838.
 ———. (The P. E. Press Edition, "prepared and corrected by W. R. Whittingham and J. V. Van Ingen.") Sherman & Trevett, New York, 1838.
 ———. 8vo. New York. 1844.
 [One of 250 copies printed; a "great literary rarity;" vide Dr. Coit's letter in General Convention Journal, 1868. Proposed for "The Standard" of 1844.]
 ———. The present Standard. 8vo. New York, 1871.
 ———. Published for the use of the Church in the "Confederate States." [Lacks title page.] Richmond, Va., 1863.
- AN ORDER FOR A SECOND EVENING SERVICE** in the Church of the Diocese of New Jersey. Set forth by the Bishop, (Rt. Rev. G. W. Doane, D. D.) 12mo. New York, 1857.
- MT. CALVARY MISSION SERVICE** (a 2d Evening Service.) Baltimore, 1872.
- THE SOLDIERS' PRAYER BOOK.** Arranged from the Book of Common Prayer. With Additional Collects and Hymns. With the approval of Bishop Alonzo Potter. 18mo. Philadelphia, 1861.
- DAILY SERVICE AND THE LITANY**, according to the use of the Church Choral Society. 8vo. New York, 1852.
- THE FORM OF CONSECRATION** of a Church or Chapel, and of the Place of Christian Burial. Exemplified by the Rt. Rev. Father in God. Lancelot Andrewes, Bishop of Winchester (1620.) 8vo. Oxford, 1840.
- FORM OF CONSECRATION** to be observed at the Consecration of the Parish Church of Leeds, on Thursday, 2d Sept., 1841. By order of the Lord Bishop of Ripon. 8vo. Leeds, 1841.
- THE BOOK OF COMMON PRAYER**, in Hebrew. 8vo. London, 1830.
- THE BOOK OF COMMON PRAYER**, in Greek. Cambridge, —.

——, AN ORDER FOR THE HOLY COMMUNION, arranged from. By the Rev. Chas. R. Hale, S. T. D.

——, AN ORDER FOR THE HOLY COMMUNION, arranged from. With two supplements. By the same.

[This Order differs from the preceding.]

AN OFFICE FOR HOLY BAPTISM, from the Mozarabic and Cognate Service Books. By the same.

[These three are in *Liturgical Papers*. By the Rev. Dr. Hale.]

MOZARABIC COLLECTS, translated and arranged from the Ancient Liturgy of the Spanish Church. By the Rev. Charles R. Hale, S. T. D.

6.—ANGLICAN LITURGIES.

THE ANCIENT LITURGY OF THE CHURCH OF ENGLAND, according to the Uses of Sarum, Bangor, York and Hereford, and the Modern Roman Liturgy, in parallel columns. By the Rev. Wm. Maskell. 8vo. London, 1844.

MONUMENTA RITUALIA ECCLESIAE ANGLICANAE, or Occasional Offices of the Church of England, according to the ancient Use of Sarum. By the Rev. Wm. Maskell. 3 vols. 8vo, London, 1846, 7.

THE SARUM MISSAL in English. 8vo. London, 1868.

BREVIARIUM SARISBURIENSE, cum Brev. Eboracensi, Herefordensi, et Romano comparatum. Edit. Carolo Seager. Fascic. I & 2. Londini, 1843-55.

MISSALE ad usum Percelebris ECCLESIAE HEREFORDENSIS. Leeds, 1874.

THE PRIMER, IN ENGLISH, Reprinted from the earliest known MS. (about 1410), in Maskell's Monumenta Ritualia Anglicana.

PRYMER, THE, in Englyshe and Latyn, with the Epy/tles and Gospelles: /of everye Son/day, and holy/daye in/the yere, and also the ex-
posy/cion upon Misere/re mei Deus, with many other prayers—
Prynted in London. By Ro/berte Toye. Sm. quarto, 1542.

[The Salisbury Prymer, printed in black and red letter, with wood cut title and initial letters—very scarce.]

THREE PRIMERS, put forth in the reign of Henry VIII, viz:

(1.) A goodly Prymer, [Marshall's,] 1535.

(2.) The Manual of Prayers, or the Prymer in English [Hilsey's,] 1539.

(3.) King Henry's Primer, 1545.

Reprinted (by Dr. Burton.) 2d Ed. 8vo. Oxford, 1848.

TRANSLATION OF OFFICES—in parallel columns—from the Roman, Ambrosian, Mozarabic and Gallican Liturgies. With the Liturgy of the Sarum Use, the Prymer of the 15th century, the Salisbury Primer, the Primer of 1535, (Marshall's), the Primer of 1539, (Hilsey's), and King Henry's Primer 1545, in parallel columns. Sm. 4to. MSS. of W. R. W.

THE LITANY of 1544.

[In an appendix to "Private Prayers put forth by authority in the reign of Queen Elizabeth." See below.]

THE ORDER OF THE COMMUNION, 1548.

[Reprinted in "Liturgies of King Edward VI," Parker Society; in Cardwell's "Two Books of Common Prayer," and in "Liturgical Tracts." See below.]

THE TWO LITURGIES, A. D. 1549 and 1552, with other Documents set forth by authority in the reign of King Edward VI, viz: The Order of Communion, 1548; The Primer, 1553; The Catechism and Articles, 1553; Catechismus Brevis, 1553. Ed. for Parker Society, by Jos. Ketley. 8vo. Cambridge, 1844.

THE TWO BOOKS OF COMMON PRAYER, set forth by authority of Parliament in the reign of King Edward VI, compared with each other. Edited by Edward Cardwell. 8vo. Oxford. 1838.

— —. (The same.) 2nd Ed. 8vo. Oxford, 1841.

LITURGICA BRITANNICA, or the several editions of the Book of Common Prayer of the Church of England, from its compilation to the last revision, together with the Liturgies set forth for the use of the Church of Scotland, arranged to show their respective variations. By Wm. Keeling, B. D. 2nd Ed. 8vo. London, 1851.

A TABULAR VIEW OF THE VARIATIONS OF THE COMMUNION AND BAPTISMAL OFFICES of the Church of Eng., from the year 1549 to 1662, to which are added those in the Scotch Prayer Book of 1637, with an Appendix illustrative of the variations. By Frederick Bulley, B. D. 8vo. Oxford, 1842.

LITURGICAL SERVICES, Liturgies and Occasional Forms of Prayer set forth in the Reign of Queen Elizabeth. Edited for the Parker Society, by Wm. Keatinge Clay, D. D. 8vo. Cambridge, 1847.

THE BOOK OF COMMON PRAYER, and Administration of the Sacraments, and other Rites and Ceremonies of the Church, according to the use of the Church of England: together with the Psalter or Psalms of David, after the Translation of the Great Bible—pointed as it shall be sung or said in Churches. 4to. Robert Barker & Jo. Bill. London, 1633.

[With which is bound Sternhold & Hopkins' Psalms in Metre, 1625.]

— —, according to the use of the Church of England, together with the Psalter, etc., and the Form and Manner, etc. Reprinted from the Edition of 1662, according to the Sealed Copy in the Tower of London. By Jos. Masters. 18mo. London, 1848.

— — printed from the MS. originally annexed to Stat. 17 and 18, Car. II, c. 6, (Ireland,) and now preserved in the Rolls Office, Dublin. By Archibald John Stephens, Barrister-at-Law. 3 vols. 8vo. London, 1849-50.

— — according to the Use of the Church of England, (lacks title.) 1746.

[With which is bound a Companion to the Altar, London, 1746; and a new Version of the Psalms, by N. Tate, Esq., and N. Brady, D. D. London, 1746.]

THE BOOK OF COMMON PRAYER, according to, etc. With new Version of the Psalms of David, by Tate and Brady. 24mo. London, 1777.

— — — —. 24mo. London, 1778.

THE BOOK OF COMMON PRAYER, and administration of the Sacraments and other Rites and Ceremonies of the Church, as amended by the Westminster Divines in the Royal Commission of 1661, and in agreement with the Directory for Public Worship of the Presbyterian Church in the U. S. Philadelphia, 1864.

THE COMMUNION SERVICE of the Church [Kirk] of Scotland. By Daniel Dewar. 12mo. Glasgow and London, 1859.

ORDER OF PUBLIC WORSHIP and administration of the Sacraments, as used in the Church of the Grey Friars, Edinburgh. By Robert Lee. (4th Ed. of the Presbyterian Pr. Bk.) 12mo. Edinburgh, 1865.

THE SUNDAY SERVICE of the Methodists in North America, with other occasional services. [John Wesley's Prayer Book, 1st Ed.] London, 1784.

—— of the Episcopal Church South. 12mo. Nashville, 1867.

[A reprint of the preceding, with some changes.]

RITUAL and Hymns for the use of the Methodist Episcopal Church. New York, 1838.

THE LITURGY of the Church of England, reduced nearer to the primitive standard. By Wm. Whiston. [In the 3d volume of his memoirs.] London, —.

THE BOOK OF COMMON PRAYER, reformed according to the plan of the late Dr. Samuel Clarke, together with the Psalter or Psalms of David, and a collection of Hymns for Public Worship. 12mo. London, 1774.

A LITURGY collected principally from the Book of Common Prayer for the use of the First Episcopal Church in Boston. [King's Chapel, Unitarian.] 18mo. Boston, 1785.

THE BOOK OF COMMON PRAYER, reformed for Unitarian congregations. (Bound with "Lingard versus Marsh.") 8vo. London, 1792.

A PROPOSED BOOK OF COMMON PRAYER. Reform not Subversion, also an outline of Ecclesiastical Canons, Articles of Religion, etc. By R. Montagu Melville. 8vo. London, 1834.
[Bound with Cox, &c., Revisions of the Liturgy.]

THE BOOK OF COMMON PRAYER, etc., according to the use of the Church of England, adapted for general use in other Protestant Churches. 18mo. London, 1852.

THE BOOK OF COMMON PRAYER, etc., of the Evangelical Episcopal Church, together with Psalms and Hymns. (Mr. Dashiell's.) (2 copies.) 18mo. Baltimore, 1821.

THE PRAYER BOOK OF 1785. 16mo. New York, 1873.

[A reprint, with the exception of the Visitation Office and the Proposed Articles of Religion, of the "Proposed Book." This edition was printed for the use of the "Reformed Episcopal Church."]

THE BOOK OF COMMON PRAYER of the Reformed Episcopal Church. 32mo. Philadelphia, 1874.

THE LITURGY, or Forms of Divine Service of the French Protestant Church of Charleston, S. C. Translated from the Liturgies of the Churches of Neufchatel and Vallangin, in Editions of 1737 and 1772. 12mo. Charleston, 1853.

THE LITURGY of the New Church signified by the New Jerusalem in the Revelation. Together with the forms of the administration of Baptism and the Holy Supper, and a Catechism for the use of the New Church [Swedenborgian]; also, Hymns and Spiritual Songs. By the Rev. Joseph Proud. 12mo. Baltimore, 1792.

—— with a Selection of Hymns. 12mo. London, 1797.

—— and Hymnal. Philadelphia, 1868.

FAMILY MANUAL OF THE BROAD CHURCH, containing an Order of Public Service, Catechism, Forms of Administration of Broad Church Rites, etc., compiled and arranged by Rev. W. D. Haley. New York, 1859.

8.—GERMAN LITURGIES.

LITURGIA ALEMANNICA Vetus, Disquisitionibus praevis, Notis et Observationibus illustrata a Martino Gerberto. 2 tomi. 4to. San Blas, 1775.

MONUMENTA VETERIS LITURGICA ALEMANNICA. Pars I, complectitur ea quae ad celebrationem Missae pertinent. Ex antiquis manuscriptis codicibus collegit, et digessit, Martinus Gerbertus, Monasterii et Cong: S. Blasii in Silvâ Nigrâ Abbas. 2 tomi. San Blas, 1777.

LITURGIA, a Flacco Illyrico, Anno 1522, edita. ["Supposed to represent the Use of Salzburg in the 10th or 11th century."] Patrol. Cursus, Tom. cxxxviii.

AGENDA ECCLESIA MOGUNTINENSIS. Per Rever: in Christo Patrem, etc., Sebastianum, Archiep. Mog., et Princ. Elect., etc., nihil quidem immutata, sed necessariis quibusdam additionibus auctior, et multis locis emendatior, jam denuo typis evulgata. fol. Moguntiae, 1551.

AGENDA ECCLESIASTICA, secundum Usus Ecclesiae Wyrzburgensis. Quâ Caeremoniae, Benedictiones, aliique Ritus Mystici qui maxime circa divinorum Sacramentorum Administrationem observandi atque usurpandi sunt, comprehenduntur. Jussu, &c., Friderici, Episc. Wyrz., &c., fol. Rotenburgi, 1564.

[The foregoing two in 1 vol., red and black letter.]

OBSEQUIALE, VEL LIBER AGENDORUM, circa Sacramenta/ Benedictiones/ et Ceremonias, secundum antiquum Usus/ et Ritus Ecclesiae Ratisbonensis. 4to. Ingolstadii, 1570.

[Red and black letter, with wood engraving of a Pope consecrating a Bishop. Fully indexed by W. R. W.]

AGENDAE S. ECCLE. TREVERENSIS. Pars prior, de Legitimâ, Catholicâ ac Solemni Sacramentorum Administratione, cum brevi et perspicuâ cujusque Explicatione—per Reverendissimum in Christo Patrem, D. Jacobum, Archiepiscopum Treverensem, etc., in gratiam Pastorum evulgata. Fol. Aug. Trev., 1574.

—— ———. Pars posterior, in quâ jam pridem recepti et longâ consuetudine confirmati Catholicorum Ritus, quasi in unum Corpus collecti magnâ poterunt Pastores molestiâ liberare—per—etc. etc., 1576.

[These 2 bound together. In the 2d part, a large portion of the services has the musical notation in MS. Black and red letter, marked 'liber rarus—completum, coll:']

AGENDA ECCLESIAE PADERBORNENSIS per Rev. D. Theodorum, Episc. Pad., etc., in gratiam Pastorum suae Diocesis, recens evulgata. Fol. Paderborn, 1602.

[Marked, 'liber rarus.']

RITUALE ARGENTINENSE, auctoritate Eminentissimi et Serenissimi Principis, Armandi Gastonis, Cardinalis de Rohan, Episcopi et Principis Argentinensis. Argentinae, 1742.

VON ORDENUNG GOTTESDIENST yñ der gemeyne. Doctor MARTIN LUTHER. Wittenberg, 1523.

EIN CHRISTELICH NUTZPAR BETPUCHLEIN, mit den ausszug der heyli- gen uñ aller Sant Pauls Episteln, auch dem heiligen Glauben, Vater Unser, Siben püsspsalmen, mit irem rechten verteutschen verstand uñ einer rechtge ordente Christliche bekenniss od peicht- sampt andern. Nürnberg, 1523.

ORDNUNG WIE MAN TAUFFET biszher ym Lateyn gehalten/ verteñtscht. Andreas Osiander. Nürnberg, 1529.

[This is probably the *first* edition, published shortly after the appearance of Luther's abridged Tauff-Buchlein in 1524. Note by W. R. W.]

HERMANN'S ERZBISCHOFFS ZU CÖLN, U. S. W. EINFALTIGES BEDENCKEN, warauff ein Christliche in dem Wort Gottes gegrünzte Reformation, an Lehr, Brauch der heyiligen Sacramenten und Ceremonien, Seel- sorg und anderem Kirchendienst, bis auff eines Freyen, Christlichen, Gemeinen, oder Nationals Concilii, oder, dess Reichs Teutscher Nation Stende im Heiligen Geyst versamlet, verbesserung, bei denen so unseren Seelsorge befohlen, anzurichten seye. A. D. MDXLV. 4to. Marburg, 1545.

[A Latin version appeared in 1545, under the title "*Simplex et Pia Deliberatio de Reformatione Ecclesiarum Electoratus Coloniensis*." An English translation was published in 1547-8, entitled, "*A Simple and Religious Consultation of us, Hermann by the Grace of God, Archbishop of Cologne and Prince Elector, &c.*"]

KIRCHEN-ORDNUNG im Churfürstenthum der Marcken zu Brandem- burg/wie man sich beide mit der Leer und Ceremonien halten soll. 4to. Berlin, 1540.

[Black letter. Collated throughout with the Nuremberg Catechism of 1533, and indexed by W. R. W.]

KIRCHEN-ORDNUNGE zum anfang/für die Pfarhern in Hertzog Heinrichs zu Sachsen u. g. h. Fürstenthumb. MDXXXIX. 4to. Wittenberg, 1539.

[Black letter—wood cut title page.]

KERCKEN ORDENINGE,/Christlyke/de yñ den Fürstendomen Schlesswig, Holstein, etc., schal gehalten werdenn, Gedrucket tho Magdeborch durch Hans Walther. Anno MDXLII.

[Black letter—wood cut—coat of arms on title page.]

——— (another copy). Schleswich, 1601. 4to.

ORDNUNG DER KIRCHEN inn eins Erbarn Raths zu Schwäbischen Hall Oberkeit und gepiet gelegen. 4to. Gedruckt zu Schwäbischen Hall, durch Pancratium Quecken, 1543.

KIRCHEN-ORDNUNG. Wie es mit Christlicher Lere/Reichung der Sacrament/Ordination der Diener des Evangelii/ordenlichen Ceremonien/in den Kirchen/Visitation/Consistorio und Schulen/Im Hertzogthumb zu Meckelnburg, etc., gehalten wird. 4to. Witteberg, 1554.

[Red and black letter, out of R. I. Wilberforce's Collection.]

KIRCHEN-ORDNUNG. Wie es mit Christlichen Leere/heiligen Sacramenten/und Ceremonien/inn des Durchleuchtigsten Hochgeborenen Fürsten und Herren/Herrn Ottheinrichs/Pfaltzgrafen bey Rhein/u. s. w. Chürfürsten/Hertzogen inn Nidern und Obern Bayrn. Chur und Fürstenthumben gehalten wirdt. 4to. Neuberg. 1556.

[Red and black letter, from R. I. Wilberforce's Collection.]

KIRCHEN-ORDNUNG in meiner gnedigen Herrn der Marggrafen zu Brandenburg/Und eins erbern Rats der Stat Nürnberg oberkeyt und gepieten/Wie man sich bayde mit der Leer und Ceremonien halten solle, MDXXXIII. Auff neu yetzo dem alten exemplar nach/mit sunderm fleiss widerumb gedruckt, zu Nürnberg, durch Gabriel Heyn. Fol., 1556.

[Red and black letter.]

——— (Ebensesselbige) zu Nürnberg bey Christoff Heysler. Fol., 1564.

[Red and black letter.]

KIRCHEN-ORDNUNG. Wie es mit Christlicher Lere/Reichung der Sacrament/Ordination der Diener des Evangelii/Ordenlichen Ceremonien/in den Kirchen Visitation/Consistorio und Schulen/zu Witteberg, und in etlichen Chur und Fürstenthum/Herrschaften und Stedte der Augsburgischen Confession verwand/gehalten wird. 4to. Witteberg, 1565.

[Red and black letter, bound with Kirchen-Ordnung zu Sachsen, 1539.

AGEND BUCHLEIN/für die Pfarrherren auff dem Land. Durch H. Vitum Dietrich. 4to. Nurnberg, 1569.

[Black and red letter, and wood cut title page.]

ORDNUNG/Des Durchlauchtigsten Hochgebornen Fürsten und Herrn/Herrn Augusten/Hertzogen zu Sachsen u. s. w./wie es in seiner Churf: G. Landen/bey den Kirchen/mit der Lehr und Ceremonien dessgleichen in derselben bey den Universitäten Consistorien/Fürsten und Particular Schulen/Visitation/Synodis, und was solchem allem mehr anhanget/gehalten werden sol. Fol. Leipzig, 1580.

ORDNUNG. Des Durch. u. s. w. Augusten, Hertzogen zu Sachsen/u. s. w. Churfürsten/Landgrafen in Düringen/Marggrafen zu Meissen/und Burggrafen zu Magdeburg. *Ordnung* wie es u. s. w. gehalten werden. Fol. Leipsig, 1580.

[Red and black letter, with curious portraits of former possessors, etc.]

ORDNUNGEN/Hertzog Ernsten/H: Albrechten/H: Moritzen/und H: Augusten/Chur und Fürsten zu Sachsen, etc., So ihre C— und F— Gnade in Sachen Policey, Visitation, Hoffgerichte und andere Nothwendige Articul belangende, vor dieser und jetziger zeit in derselben Landen verordnet und auffgerichtet. Itzund aber auff neuwe mit fleis übersehen. 3 tom. in one. 4to. Dresden, 1583-4.

[Black letter, with curious wood cuts, from R. I. Wilberforce's Collection.]

AGEND BÜCHER für die Pfarrerherren auff dem Land. Nürnberg, 1586.

[Red and black letter.]

KIRCHEN-ORDNUNG. Welcher Massen inn der Lehre Göttliches Worts / Administration der H. Sacramenten in den Ceremonien und andern zum Kirchen Dienst gehörig Stücken auch Vernehmung der Schulen in Unser Heinrichs Graffen zu Sayn / Herrn zu Homburg / Moncklahr und Mentzburgk. etc. Graff und Herrschaffen unsere Superintendenten, Pfarrhern und andere Kirchen und Schul Diener sich verhalten sollen. etc. 4to. Franckfurt am Mayn, 1590.

[Red and black letter, from R. I. Wilberforce's Collection.]

KIRCHEN-ORDNUNG. Wie es mit der Lehre Göttliches Worts / und den Ceremonien auch andern dazu nothwendigen Sachen. In der Kirchen zu Strassburg biss hieher gehalten worden / und furohin / mit verleihung Göttlicher gnade gehalten werden soll. 4to. Strassburg, 1603.

[Black letter, from Collection of R. I. Wilberforce.

AGEND BÜCHER für die Nürnbergische Kirchendiener / in der Stadt und auff dem Land. 4to. Nürnberg, 1639.

AGENDA, das ist KIRCHEN-ORDNUNG / Wie es in Fürstenthumb Hessen, mit Verkündigung Göttlichen Worts / Reichung der heiligen Sacramenten und andern Christlichen Handlungen und Ceremonien gehalten werden soll. 4to. Cassel, 1657.

ORDNUNG unser v. G. gn. Wilhelm Landgraffen zu Hessen, u. s. w. wo es mit zu Cassel besteltem Consistorio und Senatu Ecclesiastico gehalten, u. s. w. Cassel, 1657.

PRELATERAT oder Eltisten-ORDNUNG unser v. G. gn. Wilhelm's Landgr. zu Hessen, etc. 4to. Cassel, 1657.

[The first foregoing, black letter, bound together, from R. I. Wilberforce's Collection.]

KIRCHENS-ORDNUNG. Derer Durchl. u. s. w. Johann Ernsts / Herrn Adolph Wilhelms / H. Johann Georgens / und H. Bernhards / Churfürsten / Hertzogen zu Sachsen, Julich, Cleve und Bergen, Landgrafen u. s. w. verbesserte uff. Ihrer Fürstl. Durch. gesambte Fürstenthume und Lande gerichtet. 4to. Weimer, 1664.

[Red and black.]

ORDNUNG der Kirchen / Fürstl. Sachsen-Gothaische reviderte und wieder neu aufgelegt, In die in des Durchl. Fürsten und Herrn Bernhards / Hertzog zu Sachsen, Julich, Cleve und Berg / Landgrafens in Hessen u. s. w. Landen betredliche Pfarrer, Diaconos und Substituten, u. s. w. 4to. Meiningen, 1682.

ORDNUNG der Kirchen / Chur Pfaltzische, Wie est mit der Christlichen Lehr begehren Sacramenten, und Ceremonien in allen Kirchen der Chur Pfaltz gehalten werden soll: wie dieselbe vor alters / publient gewesen, und anjetzo bey Reigerung des D. F. und H. Herrn Chur Pfaltzgrafen bey Rhem u. s. w. aufs neue nachgedruckt und heraus gegeben. 4to. Heidelberg, 1684.

[Red and black, from Collection of R. I. Wilberforce.]

KIRCHEN ORDNUNG. Wie es mit der Lehre und Ceremonien / in der Löblichen Graffschaft Hohenlohe, etc., soll gehalten werden. 4to. Oehringen, 1688.

[With MS. Acta of a Synod in 1636, black letter, from R. I. Wilberforce's Collection.]

KIRCHEN ORDNUNG dess Hoch Stiffts Wurzburg / welche ausz Gn. Befehl dess H. dess U. R. R. F. und H. Herr Johann Gottfridens/ Bischoffens zu Würzburg / u. s. w. Fleissig durchgangen und nach denen Umständen jetziger Zeit vermehret / verbessert und erneuert worden. Fol. Wurtzburg, 1693.

[2 copies—black letter.]

KLEINE KIRCHEN ORDNUNG. Wie es mit der Lehre und Ceremonien in Herzogthumb Wurtemberg angericht und gehalten werden soll. Mit einem Anhang etlicher bey Kirchen üblicher Gebett. 12mo. Stuttgart, 1694.

VOLLSTÄNDIGES KIRCHEN-BUCH; Darinnen: I. Die Evangelia und Episteln, u. s. w. II. Die Historia von dem schmerzlichen Leiden, u. s. w. unsers Herrn. III. Die erbärmliche Zerstörung der Stadt Jerusalem. IV. Der Catechismus, u. s. w. V. Die gewöhnlichen Kirchen-Gebete, u. s. w. VI. Die *Agenda* und *Kirchen Ordnung*. VII. Die Chur- und Fürstl: Sächsische Ehe-Ordnung. In richtiger Ordnung wie alledieses in Chur- und Fürstl: Sächsischen Kirchen gebräuchlich. 4to. Leipsig, 1697.

[Red and black letter.]

AGENDA, das ist KIRCHEN ORDNUNG / wie sich die Pfarrherren und Seelsorger in ihren Ambtem und Diensten verhalten sollen. Für die Diener der Kirchen in Hertzog Heinrich zu Sachsen. V. B. H. Fürstenthum gestellt, Jetzo auff's neue aus Chur-Fürst Augusti Kirchen Ordnung gebessert / auch mit etlichen Collecten den Superintendenden vermehret. 4to. Leipsig, 1702.

[Bound in Vollständiges Kirchen-Buch, 1697.]

ORDNUNG, wie es in des Durchl: u. s. w. Johann Casimirs Hertz. zu Sachsen, Jülich, Cleve, und Berg, Landgr. in Thüringen, Margrafen zu Meissen, u. s. w. Fürstenthumb und Landen, u. s. w. in der Kirchen mit Lehr, Ceremonien, Visitationen, u. s. w., gehalten werden solle. Fol. Coburg, 1713.

KIRCHEN ORDNUNG des Durchl: Hochgeb: Fürsten Georg Ernsten, Grafen u. Herrn zu Hennenberg, etc. 4to. Schleusingen, 1713.

KIRCHEN ORDNUNG. Wie es mit der Lehre Göttlichen Worts / Ausspendung der h. Sacramenten / u. s. w. in der Stadt Ulm und deroselben Gebiet gehalten worden. 4to. Ulm, 1747.

[Black letter—out of Collection of R. I. Wilberforce.]

KIRCHEN-ORDNUNG des Feld Ministerii, Militair-Consistorial-Reglement und Sr. Kön. Maj. in Preussen, u. s. w., sammt einigen Beylagen derer bey dem öffentlichen Gottesdienst, Taufe, Beicht, Abendmahl u. Trauung zu gebrauchenden Gebethe und Formularien, de dato Berlin, 15 Julii, 1750. 4to. Stettin, s. a.

[Bound with the Preuss. Pommerisch Kirchen Gebete, following.]

- ALLGEMEINE KIRCHEN GEBETE, wie auch Beicht- und Absolutions-Formul; wie selbige an denen Sonn- Fest- und Buss-Tägen, auch in der Wolchen, bey den öffentlichen Gottesdiensten in denen Königlich Preussischen Pommerschen Landen gebraucht werden. 4to. Stettin, 1759.
- NEUE LITURGIE, zum Gebrauch Evangelischer Gemeinden besonders der Reichstadt Lindau. 12mo. Lindau, 1784.
- KIRCHEN-AGENDA der Evangelisch-Lutherischen Vereinigten Gemeinen in Nord-America. 8vo. Philadelphia, 1786.
- KIRCHEN-AGENDE, Schleswig-Holsteinische, auf allerh. Königl. Befehl, u. s. w., verordnet. 8vo. Schleswig, 1797.
- VOLLSTÄNDIGE LITURGIE, Pfalz Sulzbachische. Auf hoechste gnaedigste Genehmigung und Verordnung ausgefertigt von dem Sulzbachischen Ministerium. (2 copies.) 4to. Bayreuth, 1797.
- ALLGEMEINE SAMMLUNG Liturgischer Formulare der Evangelischen Kirchen von D. G. F. Seiler. Erlangen, 1797.
- VERSUCH EINER NEUEN LITURGIE, oder Sammlang von Gebeten und Anreden, bei dem öffentlichen Gottesdienst und andern feyerlichen Religionshandlungen, zum Gebrauch Evang. Gemeinen, ausgearbeitet von C. G. Junge. 8vo. Nürnberg u. Altdorf, 1799.
- LITURGIE mit besondrer Rücksicht auf das Hannöverische. Von Joh. Wilh. Fried. Mehlisz. Hannover, 1805.
- KIRCHEN AGENDE, ANHANG zur Schleswig-Holsteinischen, von F. W. Wolfrath. 12mo. Marburg, 1806.
- KIRCHENBUCH für den Evangelischen Gottesdienst der Königlich-Sächsischen Lande auf allerhöchsten Befehl herausgegeben. 2 B. in 1. 4to. Dresden, 1812.
- KIRCHEN AGENDE, NEUE EVANGELISCHE, von Georg Jacob Ludwig Reuss. 12mo. Gotha, 1821.
- LITURGIE für die Evangelisch-Lutherische Kirche im Koenigreiche Württemberg. 8vo. Stuttgart, 1821.
- LITURGIE zum Hauptgottssdienste an Sonn- und Fest-tagen und zur Abendmahlsfeier für die Evangelische Kirche des Preussischen Staats. 18mo. Berlin, 1823.
- AGENDE für die Evangelischen Gemeinden im Fürstenthume Lippe. 8vo. Lemgo, 1838.
- AGENDE für die Evangelische Kirche, Herausgegeben von Carl F. Tysska, Pfarrer zu Rüdersdorf. 8vo. Berlin, 1843.
- KIRCHEN ORDNUNGEN, Die Evangelischen, des 16ten Jahrhunderts. Herausgegeben von A. L. Richter. 2 Bände. 4to. Weimar, 1846.
- DIE KIRCHEN ORDNUNG, für die Kirchen in dem Fürstenthum Hessen. Aus der Apostel, ihrer Nachfolger und anderer alten, christlichen, reineren Lehrer Schriften gestellet. Gedruckt zu Marburg, 1566. Jetziger Mundart entsprechend aufs neue herausgegeben von Philipp Heber. 8vo. Franckfurt á M., 1847.

AGENDE der Hannoverischen Kirchen-Ordnungen. Mit historischer Einleitung / liturgischer Erläuterung und ergänzenden Zugaben / zum erneuerten Gebrauch bearbeitet und herausgegeben von D. Ludwig Adolf Petri. 4to. Hannover, 1852.

KERCKEN ORDENINGE; Gestelt in den Nationalen Synode der Ghereformeerde Kercken / te samen beroepen / en gehonden by laste van de Hooghmo: Heeren Staten Generael van de Vereenighde Nederlanden / Binnen Dordrecht, in den Jare 1618 ende 1619. 4to. Tot Utrecht, 1620.

[Bound with Ordnung Heinrichs von Saksen 1539—black letter.]

LITURGIE der Gereformeerde Kercken en Nederlant.

[Bound with Dutch Bible, Amsterdam, 1773.]

KYRKIO-TAG och ORDNING: join then Stomächtigste Konung och Herre / Herr Karl then Elofte / Sweriges / Göthes och Wändes Konung / so Ahr, 1683. 4to. Stockholm, 1683.

[Bound with Augsb. Conf., 4to., 1693, and Journal of Diet, 1693.]

LITURGIA Ecclesiarum Reformatarum in Belgio. [In Enchiridion Candidatorum S. Ministerii.]

KIRCHEN HANDBUCH / worin festgesetzt ist, wie der Gottesdienst in den Schwedischen Gemeinen verrichtet werden soll. Durchgeschen, verbessert, und vermehrt, und im Jahre 1809 auf dem Reichstage zu Stockholm unt S. K. M. gn. Beifall von dem Reichständem angenommen. Uebersetzung (D. W. Dunckel). 8vo. Lubeck, 1825.

[Out of R. I. Wilberforce's Collection.]

KIRKE RITUAL. Dannemarkes og Norges. 8vo. Christiana, 1825.

[Out of R. I. Wilberforce's Collection.]

FORORDNET. ALTER BOG for Danmark. 8vo. Kyibenhavn, 1867.

9.—OLD CATHOLIC LITURGIES.

KATHOLISCHES GESANG- und GEBETRUCH, zum Gebrauche bei dem(Alt) Katholischen Gottesdeinste. 8vo. Mannheim, 1875.

KATHOLISCHES RITUAL, herausgegeben nach den Beschlüssen der beiden ersten Synoden der Altkatholiken des Deutschen Reiches. (2 copies.) 8vo. Bonn, 1875.

- THE OFFICES OF OLD CATHOLIC PRAYER BOOK, done into English, and compared with the Offices of the Roman and Old German Rituals. (By the Rev. F. E. Warren.) 8vo. Oxford and London, 1876.

VOLLSTÄNDIGES GEBETRUCH für Katholische Christen, herausgegeben von F. H. Reusch. 16mo. Bonn, 1877.

CHRIST-KATHOLISCHES Gebetbuch für Gemeinsamen Gottesdienst. 18mo. Berne, 1879.

A TRANSLATION of the Order for the Holy Communion, from the Gebetbuch of the Christian Catholic Church of Switzerland.

THE EUCHARISTIC OFFICE of the Christian Catholic Church of Switzerland, compared with that in the *Missale Romanum*.

[These two, by the Rev. C. R. Hale, S. T. D., are in "Liturgical Papers," by the Rev. Dr. Hale.]

LITURGIE PROVISOIRE de l'Eglise Catholique-Gallicane. 18mo. Paris, 1880.

[Compiled by Hyacinthe Loyson.]

[LITURGIE à l'Usage des Eglises Reformées, publiée par Eug. Bersier. 18mo. Paris, 1874.]

LIBRO DE ORACION para aquella parte que milita en este mundo de la Iglesia de Jesus; Una, Santa, Católica, Apostólica y Cristiana. s. l. s. a.

——, Translation into English of the. By W. R. W. MS.

——[A second edition (though not so marked and without date) of the Libro de Oracion, above mentioned, containing only the "Culto" and a number of additional hymns.]

10.—WORKS CONTAINING LITUGIES.

INTRODUCTION TO THE HISTORY OF THE HOLY EASTERN CHURCH. By the Rev. J. M. Neale, D. D. 2 vols. 8vo. London, 1850.

OPERA JOSEPHI MARIAE, CARDINALIS THOMASII. Tomi 6. 4to. Romae, 1751.

MUSEUM ITALICUM, seu Collectio Veterum Scriptorum, ex Bibl. Ital. eruta, a D. Johanne Mabillon, et D. Michaele Germain, Tomi 2. Luteciae Parisiorum, 1687-9.

ITER ALEMANNICUM, accedit Italicum et Gallicum, Martini Gerberti. 8vo. Typis San Blasianis, 1765.

RELIQUIAE SACRAE, sive Auctorum fere jam perditorum, Secundi Tertiique Saeculi, ad Codd. MSS Edit. Martinus Josephus Routh. Tomi 5. Oxonii, 1846.

PATROLOGIAE CURSUS COMPLETUS, Series Latina, in qua prodeunt Patres Doctores, Scriptoresque Ecclesiae Latinae, a Tertulliano ad Innocentium III. Accurante J. P. Migne, Tomi 217. 4to. Parisiis, v. a.

ENCHIRIDION Candidatorum Sacri Ministerii. 12mo. Groningen, 1645.

ANTE-NICENE LIBRARY. 24 vols. 8vo. Edinburgh, 1867-72.

RELIQUIAE LITURGICAE. Documents connected with the Liturgy of the Church of England. Edited by the Rev. Peter Hall. 5 vols. 18mo. Bath, 1847.

LITURGICAL TRACTS. Reprints of XX pamphlets, &c., bearing on the the Prayer Book, Canons, &c. 8vo. London, s. a.

LITURGICAL PAPERS. By the Rev. Chas. R. Hale, S. T. D. 8vo., v. a.

Liturgical Works.

1.—GENERAL LITURGIOLOGY.

RATIONALE DIVINORUM OFFICIORUM, Gulielmi Durandi. Fol. Argentorati, 1478.

[Black letter, initials red and black, grand margin.]

RITUALE ECCLESIASTICUM, Origines ac Causas Rituum . . . evolvens; C. Calvoer. (Cum figuris.) 4to. Jenae, 1705.

EXPLICATION DES PRIERES ET DES CEREMONIES DE LA MESSE, suivant les anciens auteurs, et les monumens de toutes les Eglises du Monde Chrétien. Par R. P. Le Brun. (With plates.) 8 vols. 8vo. Paris, 1877.

ORIGINES ET RAISON DE LA LITURGIE CATHOLIQUE, en forme de Dictionnaire; ou Notions Historiques, et Descriptions, sur les Rites et le Ceremonial de l'Office Divin, les Sacraments, les Fêtes, la Hierarchie, les Edifices, Vases et Ornaments Sacres, et en general, sur la Culte Catholique. Publiées par l'Abbe Migne. Tome Unique. Paris, 1844.

VESTIARIUM CHRISTIANUM; The Origin and Gradual Development of the Dress of the Holy Ministry in the Church. By the Rev. Wharton B. Marriott, M. A., F. S. A. Large 8vo. London, 1868.

RATIONALE OF THE RITUAL OF HEBREW WORSHIP. By Moses Lowman. 2d Edit. 8vo. London, 1816.

2.—ON LITURGIES OF THE EASTERN CHURCHES.

THE MYSTICAL THEORY, of Germanus, Archbishop of Constantinople. (Died 1254.) Rome, 1526.

[In Greek. An appendix to the Liturgies of St. Chrysostom and St. Basil, etc.]

THE HOLY LITURGY, explained by Germanus, Patriarch of Constantinople. 4to. Venice, 1650.

[In Greek.]

DE RITU MISSAE et Eucharistiae, ex Libris Dionysii Areopagitae, Justin Martyris, Gregorii Nysseni, Joannis Damasceni, Nicholai Methonensis, Samonae Gazae Archiep., Germani Archiep. Constant., Nicholai Cabisilae, Maximi Monachi, Bessarion Cardinalis, Procli Archiep. Constant., Edit. Claudius de Saintes. 8vo. Antverpiae, 1560.

[An appendix to "Liturgiae sive Missae SS. Patrum."]

———— In Greek and Latin separately, fol. Paris, 1560.

rites and Ceremonies of the Greek Church in Russia, containing an account of its Doctrine, Worship and Discipline. By John Glen King, D. D., F. S. A., etc. (Plates.) Large 4to. London, 1772.

THE NESTORIANS and their RITUALS. By the Rev. George Percy Badger. 2 vols. 8vo. London, 1852.

3.—ON LITURGIES OF THE LATIN CHURCHES.

S. GREGORII MAGNI SACRAMENTARIUM, Praefatio et Notae in, Hugonis Menardi. Patrol. Cursus, Tom lxxviii.

CANON SACRATISSIMAE MISSAE, una cum Expositione ejusdem. Nurembergensi, 1503.

ELUCIDATORIUM ECCLESIASTICUM, ad officium Ecclesiae pertinentia planius exponens, et 4 libros complectens:

I. Hymnos de tempore et de sanctis per totum anni spacium, adjecta explanatione declarat.

II. Nonnulla cantica eccles: antiphones, et responsoria, una cum benedictionibus candelarum, cerei paschalis, et fontium, familiariter explanat.

III. Ea quae ad Missa pertinent officium, praesertim praefationes et sacrum canonem, breviter explicat.

IV. Prosas quae in Sancti Altaris sacrificio ante Evangelium dicuntur; tam de tempore que de sanctis facili annotatione dilucidat. Judoco Clichtoveo Explanatore. Fol Basil, 1519.

DE CULTIBUS RELIGIOSIS LATINORUM. Libri novem; I. De Baptismi Caerimoniis; II. De Confirmatione; Reliqui VII de Eucharistiae Ritibus. Quibus demonstratur novitas Caeremoniarum, quae ad duo Sacramenta à Christo instituta, praesertim ad Eucharistiam, in Communionem Romanam adjectae sunt. Joann: Dallaeus. 4to. Genevae, 1671.

CEREMONIAL: for the use of the [Roman] Catholic Churches in the U. S. A. Published by order of the 1st Council of Baltimore, with the approbation of the Holy See. With an explanation of the Ceremonies from the works of the late Rt. Rev. John England, Bp. of Charleston. Baltimore, 1852.

ESPOSIZIONE DELLE CEREMONIE della Messa privata, giusto il Rito Ambrosiano, con Appendice. 8vo. Milano, 1853.

DE LITURGIA GALRICANA, Mabillon. Patrol. Cursus Tom lxxii.

CEREMONIES DE L'EGLISE, Explication simple, litterale et historique des, par Dom. Claude de Vert, Tresorier de l'Eglise de Clugny, etc. Seconde Edition. 4 vols. 8vo. A Paris, 1709.

PROPRE NOTE à l'usage de l'Eglise Royale et paroissiale de St. Germain l'Auxerrois. Dressé selon le nouveau Breviaire et le nouveau Missel de Paris, (with music.) 8vo. Paris, 1745.

LES INSTRUCTIONS DU RITUEL du Diocese d'Alet. 4th Ed. à Lyon, 1778.

[Condemned by Pope Clement IX, 1665, on account of pretended Jansenism. W. R. W.]

4.—ON ANGLICAN LITURGIES.

THE CHURCH OF OUR FATHERS, as seen in St. Osmund's Rite for the Cathedral of Salisbury, with dissertations on the Belief and Ritual in England, before and after the coming of the Normans. By the Rev. Daniel Rock, D. D. 3 vols., with plates, (marked scarce.) 8vo. London, 1849.

- A LIST OF PRINTED SERVICE BOOKS, according to the Ancient Uses of the Anglican Church. By F. H. Dickinson. 8vo. London, 1850.
- A RATIONALE upon the Book of Common Prayer. By the Rt. Rev. Anthony Sparrow, D. D. 12mo. Oxford, 1839.
- ALLIANCE OF DIVINE OFFICES, with Annotations. By Hammond L'Estrange. (In the Anglo-Catholic Library.) 8vo. Oxford, 1846.
- THE BOOK OF COMMON PRAYER, Notes on. By John Cosin, Bishop of Durham. (In the Anglo-Catholic Library.) 8vo. Oxford, 1846.
- , A COMMENTARY ON, with notes on all the Rubrics. At the end of the book are subjoined the additional notes of Bp. Andrews, Bp. Cosins, etc. By Wm. Nichols, D.D. 2d ed., folio. London, 1712.
- , ———, 5th edition, revised and enlarged, folio. London, 1753.
- A RATIONAL ILLUSTRATION OF. By the Rev. Chas. Wheatley, M. A. 8vo. Oxford, 1846.
- , WITH NOTES, from approved writers of the Church of England, selected and arranged by the Rev. Richard Mant, D. D. 4to. Oxford, 1820.
- , Accompanied by a General Commentary, Historical, Explanatory, Doctrinal, and Devotional. By the Rt. Rev. Thos. Church Brownell, D. D., LL. D. 4to. New Haven, 1823.
- ORIGINES LITURGICAE, or Antiquities of the English Ritual, and a Dissertation on Primitive Liturgies. By the Rev. Wm. Palmer. 2 vols. 8vo. Oxford, 1832.
- , A SUPPLEMENT to the first three editions of. By the same. 8vo. Oxford, 1845.
- THE ORIGIN AND COMPILATION of the Prayer Book. By the Rev. Wm. H. Odenheimer (afterwards Bp. of N. J.) 32mo. Phila., 1841.
- RITUALE ANGLO-CATHOLICUM, or the Testimony of the Catholic Church to the Book of Common Prayer, as exhibited in quotations from Ancient Fathers, Councils, Liturgies, and Rituals; together with illustrations from accredited publications of the sixteenth century. By the Rev. Henry Bailey, M. A. 8vo. London, 1847.
- THE PRINCIPLES OF DIVINE SERVICE, an Inquiry concerning the true manner of understanding and using the Order for Morning and Evening Prayer, and for the Administration of the Holy Communion, in the English Church. By the Rev. Philip Freeman, M. A. 3 vols. 8vo. London and Oxford, 1855.
- THE BOOK OF COMMON PRAYER, An Historical and Explanatory Treatise on. By the Rev. Wm. Gilson Humphry, B. D. 2d edit., enlarged and revised. 8vo. London, 1856.
- HISTORY OF, with a Rationale of its Offices. By the Rev. Francis Proctor, M. A. 2d edition. Cambridge, 1856.
- , HISTORY OF, and other Books of Authority, with an attempt to ascertain how the Rubrics and Canons have been understood and observed, from the Reformation to the Accession of George III. By the Rev. Thos. Lathbury, M. A. 8vo. London and Oxford, 1858.

LITURGIA seu Liber Precum Communium in Ecclesiâ Anglicanâ receptus. Epistolae, Evangelia, et Psalmi inferentur juxta Sebastiani Castellionis translationem, caetera autem omnia Latinitate donavit Thomas Parsell, M. A., etc. 24mo. Londini, 1706.

LIBER PRECUM PUBLICARUM Ecclesiae Anglicanae, Versio Latina, a Gulielmo Bright, A. M., et Petro G. Medd, A. M., facta. 12mo. Oxonii et Cantabrigiae, 1869.

———[An edition of the same published for the Ang. Cont. Society.] O. & C., 1872.

LA LITURGIE ou Formulaire des Prières Publiques, selon l'usage de l'Eglise Anglicane. (Lacks title page.)

[With this are bound, La Nouvelle Testament, Charenton, 1678; Les Psaumes de David, mis en rime Française par Clement Marot et Theodore de Beze, 1675; et La Confession de Foi, 1675.]

LA LITURGIE, on Formulaire des Prières Publiques, selon l'usage de l'Eglise Anglicane. 12mo. a Londres, 1739.

———, ou le Livre des Prières Publiques, &c. [S. P. C. K. edition.] London, 1865,

LIBRO AMERICANO DELLE PREGHIERE COMUNI. Firenze, 1868.

L'ORDINE DEL SERVIZIO DIVINO—delle Preghiere pubbliche della Chiesa Episcopale, etc., per le Missioni Italiani. Nuova York, 1874.

RITUALE DELLA CHIESA Protestante Episcopale. Società Editrice Chiaromontane, 1874.

LITURGIA ANGLICANA, ó Libro de Oracion Comun, segun el uso de la Iglesia de Inglaterra. 18mo. Londres, 1864.

LIBRO DE ORACION COMUN, etc., segun el uso de la Iglesia P. E. en los Estados Unidos de America. Nueva York, 1865.

O LIBRO DE ORAÇÃO COMMUM, etc., segundo o uso da Igreja Prot. Epis. nos Estados Unidos d'America. 16mo. s. l. 1874.

DAS ALLGEMEINE GEBETBUCH; oder die Agende der vereinigten Kirche von England und Ireland, u. s. w. 18mo. London, 1831.

AUSWAHL von den BÜCHE DES GEMEINSCHAFTLICHEN GEBETS, und der Feier der Sacramente, nebst andern Kirchen-Formulen und Ceremonien, zum Gebrauch der P. B. K. in den Ver. St. von A. Baltimore, 1847.

BÜCHE DER GEMEINSCHAFTLICHEN GEBETS, etc. New York, 1863.

DIE ORDNUNG, or German Services, prepared as a specimen of a proposed German Prayer Book. By a Presbyterian of the Church. Philadelphia, 1869.

MISSIONS-LITURGIE, nach dem Gebrauch der P. B. K. in den Ver. St. von A. New York, —.

GOTTESDIENST ORDNUNG für Deutsche Gemeinden der P. B. K. in den Ver. St. von A. New York, 1875.

DIE KINDERTAUFENACH der Ordnung der P. B. K. New York, 1874.

VADE-MECUM PASTORALE, Hand-Agenda für in Haus Verstattete Amtshandlungen gemäss dem Brauch der P. B. K. in den Ver. St. von A. New York, —.

- DIE EPISTELN UND EVANGELIEN, mit den Collekten, für das ganze Jahr. New York, —.
- BISCHOF'S-AGENDE der P. B. K. in den Ver. S. von A.; Enthaltend den Ritus für die Wiehe von Bischöfen, Priestern, und Diakonen, die Form der Kirche-Weihe, u. s. w., nebst den Religions-Artikeln. New York, —.
- DIE CHRISTLICHE TRAUNUNG nach Ordnung der P. B. K. N. Y., —.
- EIN KATECHISMUS, und Ordnung der Confirmation. New York, —.
[The seven works last mentioned are parts of the Prayer Book, translated by the Rev. Geo. F. Siegmund, S. T. D.]
- DE ENGELSCH E LITURGIE; dat is den Gemeyen Kerckendienst von Engelandt. Rotterdam, 1645.
- HANDBOK mid Gudstjenstens Förrättande. Davenport, Iowa, 1879.
[A Swedish Mission Service Book, containing the Morning and Evening Prayer, the Litany, and the Order for the Holy Communion. Translated from the Prayer Book, and authorized by the Bishop of Iowa.]
- THE PRAYER BOOK OF THE P. E. CHURCH in the U. S. A. Translated into the Bohemian language. By S. C. Massock, D. D., 1855.
- LLYFE GWEDDI GYFFREDIN, ETC. 32mo. Rhydychen, 1847.
[The Prayer Book of the Church of England in Welsh.]
- THE ORDER FOR MORNING PRAYER, the Litany, and the Order for the Holy Communion, according to the use of the United Church of England and Ireland, in Russian and English. Published by the S. P. C. K. London, 1865.

7.—VARIOUS SERVICE BOOKS.

- PRAYERS AND OFFICES for the Church of Scotland (Kirk). [Lacks title page.] "With the Confession of Faith used in the English Congregation at Geneva; received and approved by the Church of Scotland." "This book is thought necessarie and profitable for the Church, and commanded to be printed by the Generall Assembly. Set forth by John Knox, Minister." s. l. 1567.
- A BOOKE, of the forme of common prayers, administration of the Sacraments, &c., agreeable to God's worde, and the use of the reformed churches. s. l. 1586.
[A reprint in Reliquiae Liturgicae. Vol. I. Known as the Middleburgh book—puritan.]
- A DIRECTORY, for the Publike Worship of God throughout the Three Kingdoms of England, Scotland and Ireland, together with an Ordinance of Parliament for the taking away of the Book of Common Prayer, and for establishing and observing of this present Directory. Printed for the Commonwealth.
[A reprint in Rel. Lit. Vol. I. Known as the Assembly of Westminster's Directory.]
- THE REFORMATION OF THE LITURGY, as it was presented to the Right Reverend Bishops by the Divines appointed by His Majesties Commission to treat with them about the situation of it. London, 1661.
[A reprint in Rel. Lit. Vol. IV. Known as the Savoy Liturgy. Composed by Baxter in eight days. See Lathbury Hist. Bk. Com. Pr. p. 327.]

- THE LESSONS, of the P. E. Church, in the U. S. A., selected from the Holy Scriptures; with an exposition of all the Sundays and principal Holy days. By Andrew Fowler, A. M. 12mo. New Brunswick, N. J., 1798.
- INTRODUCTORY OBSERVATIONS ON THE COLLECTS. By Rev. John W. Peers, LL. D. London, 1825.
- A COMMENT UPON THE COLLECTS. By the Rev. John James. 12mo. London, 1835.
- ADVERTISEMENTS "of Queen Elizabeth," 1564. (Reprinted in Liturgical Tracts.)
- LAWFUL CHURCH ORNAMENTS; An Historical Examination of the Judgment of the Rt. Hon. S. Lushington, D. C. L., in the case of Westerton vs. Liddell, etc.; and of "Aids for determining some disputed points," by the Rev. Wm. Goode, M. A.; with appendix on the Judgment of Sir John Dodson, D. C. L. By the Rev. Thos. W. Perry. 8vo. London, 1857.
- THE ORNAMENTS RUBRIC; its History and Meaning. By Jas. Parker. 8vo. Oxford and London.
- VESTIARIUM CHRISTIANUM. By the Rev. W. B. Marriott, M.A., F.S.A. Large 8vo. London, 1868.
- RITUALISM, The Law of. By the Rt. Rev. J. H. Hopkins, D.D., LL.D. 12mo. New York, 1867.
- , True Protestant. By the Rev. C. H. Hall, D. D. 12mo. Philadelphia, 1867.
- , Conversations on. 12mo. New York, 1867.
- THE RITUAL LAW of the Church, with its application to the Communion and Baptismal Offices. To which is added; Notes upon Orders, the Articles, and the Canons of 1603. By Murray Hoffman. 8vo. New York, 1872.
- DIRECTORY in the use of the Book of Common Prayer, for the Church of the Testimony of Jesus, St. Johnland, L. I. Printed for special circulation. New York, 1871.
- THE ENGLISH ORDINAL. Its History, Validity, and Catholicity; with an Introduction on the Three Orders of the Ministry. By the Rev. Mackenzie E. C. Walcott. London, 1851.
- THE CALENDAR of the Church of England. A Familiar Analysis of. By the Rev. Hugh F. Martyndale, M. A. London, s. a.
- THE CHURCH CALENDAR. The Theory and use of. By the Rev. Samuel Seabury, D. D. 8vo. New York, 1872.

5.—ON GERMAN LITURGIES AND SERVICE BOOKS.

- BIBLIOTHECA AGENDORUM, Bestehend aus einem Vollständigem Catalogo derer *Kirchen-Ordnungen, Agenden*, und anderer Dergleichen Schriften, Welche Ihro Hoch-Ehrwürden Herr Christian Julius Bokelmann Archd: Cellensis & Consistorialis, und aus einem Anhang einiger Schriften von solcher Gattung welche man bisshier nicht erhalten können. Mit einer Kurtzen Vorrede und hinzugesetzten Anmerckungen, zum Druck ausgefertiget von Hermann Caspar König, SS. Th. St. Zelle, 1726.

[Out of the late Robert I. Wilberforce's Collection.]

- PROPUGNACULUM ECCLESIAE adversus Lutheranos; tres libros continens, primus, ritum antiquum celebrandi missae defendit; secundus, sacerdotum continentiam approbat; tertius, jejuniorum observantiam commendat. Per Judocum Clichtoveum, Doct., etc., elaboratum. 16mo. Colonia Agrippinam, 1526.
- CHRISTENLICHE UNDERRICHT Mit grund der gschrifte / wider die Angemaszten setzer und angeber / vermainter Neuer KIRCHEN-ORDNUNG / Jüngst in der obern Marggraffschafft uñ Nürnberger gebiet / Im tausent fünff hundert uñ drey und dreyssigsten Jar / Aufzgangen. Wa sich die selbigen zu verfiessen nachtail viler menschen selbs geirrt und groblich gefält haben. Durch Dr. Johnn Ecken, Mäinicklicken, etc. Ingolstat, 1533.
- KURTZER BERICHT VON KIRCHEN-ORDNUNGEN / so wohl aus Heiliger Schrift, als denen Geschichten der ersten und reinesten Kirche. / Wohlmeynend erstattet durch Ernst Salomon Cyprian D. Coburg, 1713.
- DE JURE LITURGICO Principis Evangelici Dissertatio. Carolus C. Schmidt. 4to. Lipsiae, 1726.
- LITURGISCHER FORMEN, Glückwünschungs Schreiben zur Aufstellung neuer, an die hochwürdigen Mitglieder der von S. M. dem König von Preussen ernannten Commission. 18mo. Berlin, 1814.
- ANTWORT auf die unter dem Titel, *Glückwünschungs Schreibens, u. s. w.* erschienene Schrift von Sack, Ribbert, Hanstein. 18mo. Berlin, 1814.
- SENDSCHREIBEN an einen Freund weltlichen Standes über die Erneuerung des K—. Von A. K. Z. K. 12mo. Leipzig, 1815.
- LITURGIE, in der Hof- und Dom-Kirche zu Berlin eingeführt, Kann die, auch von andern Evangelischen Gemeinen der Prot: Kirche, mit Nutzen angenommen werden? Versuch zur Beantwortung der Frage. 8vo. Leipzig, 1824.
- LITURGISCHE RECHT evangelischer Landesfürsten. Ein theologisches Bedenken von *Pacificus Sincerus*. 8vo. Göttingen, 1824.
- GEMEINSHAFTLICHE AGENDA, zu geben, Wer hat das Recht und die Verpflichtung der Evangelischen Landes Gemeinde eine? Geprüft und beantwortet von einem Preussischen Rechtsgelehrten. Mit Bezugnahme auf die Schrift des *Pacificus Sincerus*. 8vo. Berlin, 1825.
- DES LITURGISCHEN RECHTS im Evangelischen Kirchen Regiment, ueber die wahre Stelle. Ph. Marheinecke. 8vo. Berlin, 1825.
[The foregoing 4 bound together.]
- NAHERE ERKLÄRUNG über das Majestäts-Recht in *Kirchlichen* besonders *liturgischen Dingen*. Von J. Christ. Wilhelm Augusti. Franckfurt am Main, 1825.
- GOTTESDIENST ORDNUNG in den deutschen Kirchen Lutherischen; Bekenntnisses ihre Destruction und Reformation. Von Dr. Th. Kliefoth. Rostock und Schwerin, 1847.
- DE LUTHERO PRINCIPIORUM REI LITURGICAE AESTIMATORE ET ARBITRO. Dissertatio habenda Publico Eruditorum Examine subijciat P. Chr. Stenersen Gad, respondente J. Christ. Schurmann. Hafniae, 1840.
- VERHANDLUNG over de LITURGISCHE SCHRIFTEN der NEDERLANDSCHE HERVORMDE KERK. Door J. A. M. Mensinga, Predikant te Sybearsipel. Te's Gravenhage, 1851.

Books of Private Devotion.

I.—BOOKS SET FORTH BY AUTHORITY.

THE PRIMER IN ENGLISH [about 1410].

THE SALISBURY PRIMER.

A GOODLY PRYMER [Marshall's], 1535.

THE MANUAL OF PRAYERS, or the Prymer in English [Hilsey's], 1539.

KING HENRY'S PRIMER.

[For the above Primers see p. 10 of this Catalogue.]

THE PRIMER: A Book of Private Prayer, needful to be used of all Christians. Which Book was authorized and set forth by order of King Edward VI [in 1553], to be taught, learned, read and used, of all his subjects. Edited by the Rev. Henry Walter, B. D. 2d Ed., with App. London, 1828.

PRIVATE PRAYERS, put forth by authority during the reign of Queen Elizabeth:

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The ORARIUM of 1560.

The PRECES PRIVATAE of 1564.

THE BOOK OF CHRISTIAN PRAYERS of 1578.

Edited, for the Parker Society, by the Rev. William Keatinge Clay, B. D. 8vo. Cambridge, 1851.

PRECES PRIVATAE in Studiosorum Gratiâ Collectae, et Regiâ Autoritate approbatæ: A. D. 1568, Londini editæ; ad vetera exemplaria denuo recognita (à Carolo Marriott). 32mo. Oxonii, 1854.

A BOOKE OF CHRISTIAN PRAYERS. Collected out of the antient writers, and best learned in our time, worthy to be read with an earnest mind of all Christians, in these dangerous and troublesome daies, that God for Christe's sake will yet still be merciful unto us. At London, printed by Richard Yardley and Peter Short, for the assignees of Richard Day. sm. 4to. Mor. gilt. 1590.

[Lowndes says: "This work, usually called Queen Elizabeth's Prayer-Book, is by some attributed to John Foxe, by others to Richard Day. Every page is ornamented with wood cuts, from the designs of Albert Durer, Hans Holbein, and others. On the back of the title page is a portrait of Queen Elizabeth on her knees." He speaks of the sale of three since 1817, and says that a copy is in the Library of King George III, in the British Museum. This copy has "Eliza" written twice on its pages, supposed to be the Queen's autograph.]

THE DOCTRINE OF PRAYER. By Rt. Rev. John Prideaux. Containing CERTAIN GODLY PRAYERS, from the early editions of the Book of Common Prayer, and the Treatise of St. Athanasius on the use of the Psalms. Oxford, 1841.

CERTAIN GODLY PRAIERS. Originally appended to those editions of the Book of Common Prayer published in the reigns of James I and Charles I, and now reprinted from the original. By William Beale, LL.D. London, 1846.

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PRIVATE DEVOTIONS FOR THE HOURS OF PRAYER. By John Cosin, D. D., Bishop of Durham (first published in 1627). 13th edition, London, 1845.

———. A new edition, London, 1848.

DEVOTIONS IN THE ANCIENT WAY OF OFFICES, etc. Reformed by a person of quality (Lady Crewe), and published by George Hickes, D. D. 6th edition, London, 1730.

———. A reprint from edition of 1717. London, 1846.

[“The author of this remarkable book was John Austin, of Norfolk. It was first published at Rouen, 1668—was condemned and publicly burnt in London.”—NOTE BY W. R. W.]

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DAY HOURS OF THE CHURCH OF ENGLAND. Newly translated and arranged according to the Prayer Book and the authorized translation of the Bible. 12mo. London, 1858.

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———. Edidit F. Meyrick. London, Oxford and Cambridge, 1865.

PRIVATE DEVOTIONS; and MANUAL FOR THE SICK; of Bishop Andrewes. Translated by Peter Hall. 12mo. London, 1839.

HOLY DEVOTIONS, with directions to pray. By the Rt. Rev. Father in God, Lancelott Andrewes, Bishop of Winchester (with portrait). 12mo. 4th edition. London, 1655.

THE DEVOTIONS OF BISHOP ANDREWES. Translated from the Greek, by Dean Stanhope. Charleston, S. C., 1819.

———. New edition (S. P. C. K.) 18mo. London, 1846.

———. Translated from the Greek and arranged anew (by J. H. Newman). 12mo. Oxford, 1842.

———. [Newman's Translation, revised by H. McVickar.] 12mo. New York, 1850.

- PRIVATE DEVOTIONS of Dr. William Laud, Archbishop of Canterbury. Edited by F. W. Faber. 18mo. Oxford, 1838.
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- . 12mo. New York, 1841.
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- CHRISTIAN PRAYERS. For Private and Public Exercise. Collected by Henry Bull. 1566. Reprinted for the Parker Society. 18mo. Cambridge, 1842.
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- . Oxford, 1845.
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- UNIVERSAL PRAYER BOOK; or Christian Assistant. Containing Meditations and Prayers for every day in the week, etc. 8vo. London, 1759.
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- A MANUAL OF PRAYERS. The Rev. Morgan Dix. 12mo. Philadelphia, 1858.
- A MANUAL OF INTERCESSORY PRAYER. The Rev. R. M. Benson. 12mo. London, 1865.
- THE CHURCHMAN'S GUIDE TO FAITH AND PIETY. A Manual of Instruction and Devotions. Two vols. in one. I. For use at home. II. For use at church. By R. Brett. London, 1867.
- . London and New York, 1868.

4.—FAMILY PRAYERS.

- A NEW MANUAL OF DEVOTIONS. Part I, Prayer for Family Use. Part II, Containing Offices. Part III, An Office for the Holy Communion. London, 1820.

CERTAIN E GODLY PRAIERS. Originally appended to those editions of the Book of Common Prayer published in the reigns of James I and Charles I, and now reprinted from the original. By William Beale, LL.D. London, 1846.

2.—FOR THE CANONICAL HOURS, ETC.

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PRECES PRIVATAE QUOTIDIANAE. Reverendi Patris Lanceloti Andrewes, Episc. Winton. Graece et Latine. Edidit Peter Hall. 18mo. Londini, 1838.

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PRIVATE DEVOTIONS; and MANUAL FOR THE SICK; of Bishop Andrewes. Translated by Peter Hall. 12mo. London, 1839.

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———. New edition (S. P. C. K.) 18mo. London, 1846.

———. Translated from the Greek and arranged anew (by J. H. Newman). 12mo. Oxford, 1842

———. [Newman's Translation, revised by H. McVickar.] 12mo. New York, 1850.

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- PRAYERS FOR LITTLE CHILDREN** and Young Persons. London, 1861.

THE SUNDAY-SCHOOL PRAYER-BOOK. Philadelphia, 1821.

———. The Rev. J. Treadwell Walden. 12mo. Philadelphia (three editions), 1860, '62, '64.

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SUNDAY-SCHOOL OFFICES. The Rev. N. Barrows. New York, 1872.

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———. A revised edition. 8vo. Medford, 1881.

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[Marked "Libellus, ex hac editione, rarus;" indexed by W. R. W.]

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PIA DESIDERIA. Auctore Hermanno Hugone, è Societate Jesu. 16mo. London, 1679.

[With very curious plates.]

PRECES SANCTI NERSETIS CLAJENSIS, Armeniorum Patriarchae, viginti quatuor linguis editae Venetiis, in Insulâ S. Lazari, 1823.

———. 1837.

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PRAYERS AND MEDITATIONS, composed in the French language, in 1693. By George William, Count of Kniphuysen-Neinvort. Translated by an American. New York, 1813.

SEDER TEPHELOTH. An Order of Prayers. [In Hebrew.] 64mo. Amsterdam, 1702.

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HINTS ON PRIVATE DEVOTION. By the Rev. C. Marriott, B. D. Oxford, 1848.

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— — —. THE SUNDAY BOOK OF POETRY. Edited by — — —. 16mo. Cambridge, 1865.

[Mrs. Alexander's earlier Poems were published as by "C. F. H," her maiden name being C. F. Humphreys. In 1850 she married the Rev. Wm. Alexander (now Bishop of Derry), and many of her later writings have been published as by "C. F. A."]

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- MUSIC FOR THE CHURCH. 62 Psalms and Psalm Tunes; with Chants, Doxologies and Responses. Composed for the use of the Choir of St. Paul's Church, Baltimore, by C. Meinicke, Organist. Baltimore, 1844.
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- . SUPPLEMENTO alla Edizione di Padova, che serve per Tomonono. 8vo. Venezia, 1785.
- SANCTUARY, STEPS TO THE, or the Order for Morning Prayer set forth and explained in Verse. James Ford. Cambridge, 1858.

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[See Article in American Church Review, January, 1881.]
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* NOTE.—The numbers in brackets indicate the pages on which the several titles would properly stand.

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